

Sandwich

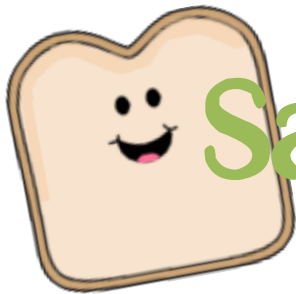
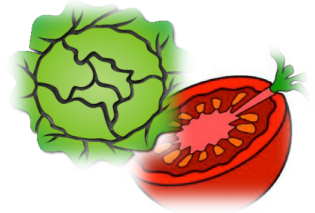
Book Report

Name: _____

Date: _____ #: _____

- _____ **10 points:** Book read on time
- _____ **10 points:** Top Slice of Bread {Title, Author, Student Name}
- _____ **10 points:** Bottom Slice of Bread {Why you admire this person}
- _____ **10 points:** Meat {Summary of this person's life and accomplishments}
- _____ **10 points:** Tomato {Facts about this person's life}
- _____ **10 points:** Lettuce {Setting}
- _____ **10 points:** Cheese {Major characters in this person's life}
- _____ **10 points:** Presentation of Book Report to Class
- _____ **10 points:** Neatness of Book Report
- _____ **10 points:** Grammar, Spelling, and Punctuation

_____ Total Grade



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