Dear Parents.

Your child has chosen a book to bring home and read for our

Sandwich Book Report. Each student will have until November 17<sup>th</sup> to have his or her book completely read and quizzed on. The completed book report is due November 25<sup>th</sup> at the start of school. In class on November 25<sup>th</sup> we will "assemble" our Sandwich Book Reports in class.

Students may not begin their book report until they have completely read the book, and 2 points will be deducted for each day late.

Our Book Report will be broken down as follows...

- Top Slice of Bread {Title, Author, Student Name}
- Bottom Slice of Bread (Why you admire this person)
- Meat {Summary of this person' life and accomplishments}
- Tomato {Facts about this person's life}
- Lettuce {Setting}
- Cheese {Major characters in this person's life}

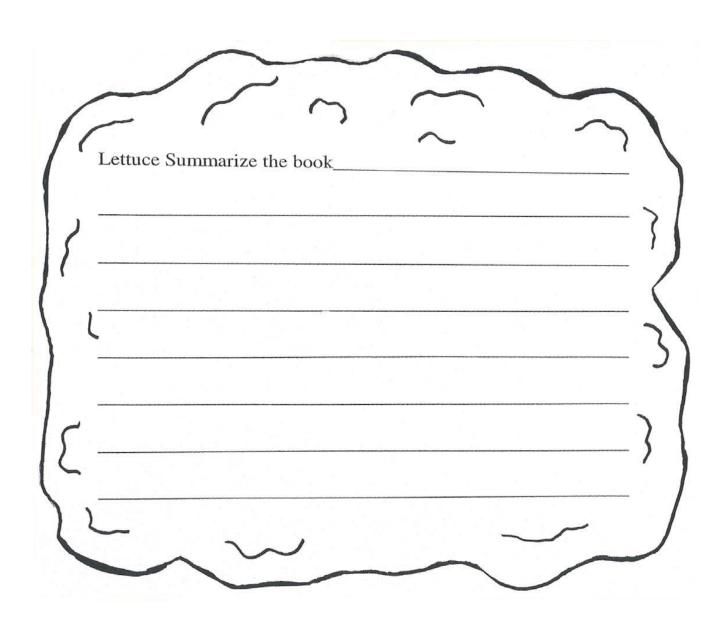
Students will also be graded on the completeness and neatness of each "ingredient" as well as their oral presentation to the class. This book report will be a test grade.

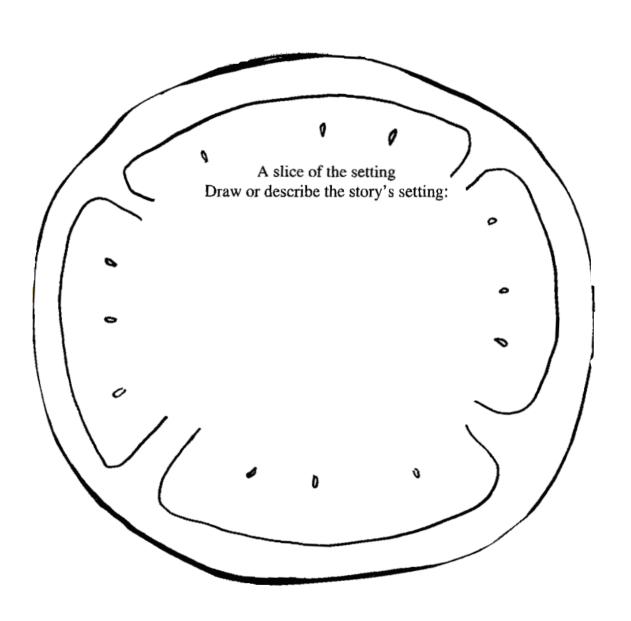
Thank you!

Miss Frueh

Please return bottom slip by 11- 6-14	4 
	the November Sandwich Book Report is due on gool. In order to complete this report the free reading Nov 17th.
Parent's signature	date
Student's signature	

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What part	of the story made y	ou smile and s	Ο ay cheese? Γ	O Describe:
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Tell what you li	iked or didn't l	like about the	author's styl	e of	
writing this boo			•		
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	Who is the meat of the story? Describe the main character:
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